

1 **ZINK & LENZI**

2 ATTORNEYS AT LAW

3 250 VALLOMBROSA AVE., STE. 175

4 CHICO, CALIFORNIA 95926

5 Tel: 530 / 895-1234

6 Fax: 530 / 895-1254

7 MICHAEL R. BUSH . (SBN: 58854)

8 condote59@gmail.com

9 UNITED STATES BANKRUPTCY COURT

10 NORTHERN DISTRICT OF CALIFORNIA

11 SAN FRANCISCO DIVISION

12 In re:

Bankruptcy Case No. 19-30088  
(DM)

13 PG&E CORPORATION

14 -and-

Chapter 11  
(Lead Case)  
(Jointly Administered)

15 PACIFIC GAS AND ELECTRIC  
16 COMPANY,

Debtors.

**NOTICE OF NON OBJECTION TO FIRE  
VICTIMS TRUST EX PARTE REQUEST  
TO FILE CONFIDENTIAL CLAIMANT  
SUBMISSION**

17 ☐ Affects PG&E Corporation

18 ☐ Affects Pacific Gas and Electric  
19 Company

20 ☒ Affects both Debtors

21 *\*All papers shall be filed in the Lead  
22 Case, No. 19-30088 (DM).*

23  
24 Sayegh Brothers does not object to the filing of the claim  
25 it submitted to the Trust. Sayegh Brothers agrees with the  
26 Fire Victims Trust that the Claim Questionnaire is relevant to  
27 one of the objections raised by the Fire Victims Trust and  
28 should be considered along with the Sayegh Brothers appeal to

1 the Trustee (Exhibit M, page 7, Bush Declaration).

2 DATED: 4/7, 2024.

3

4

  
MICHAEL R. BUSH

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28